

Assessment Kits

*** Testing materials sell out every year. Order early to avoid shortages at testing time.**

Grade 8, Form A Performance Test Kits

COMPLETE KIT	PRICE	QUANTITY	TOTAL
Regular Kit for 30 Students	\$275.00	_____	_____
Mini Kit for 15 Students	150.00	_____	_____

REPLACEMENT PARTS <i>(same as those in the original kit.)</i>	PART NUMBER	PRICE	QUANTITY	TOTAL
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GENERAL SUPPLIES

Duct tape	TAPDUCT	\$ 7.00 roll	_____	_____
Masking tape	TAPEMAS	5.00 roll	_____	_____

STATION 1: SORTING CREATURES

Red plastic centipedes	INSECTU	0.50 each	_____	_____
Black/green plastic fly	INSECTU	0.50 each	_____	_____
Green/blue plastic dragon fly	INSECTU	0.50 each	_____	_____
Red/black plastic ant	INSECTU	0.50 each	_____	_____
Brown/black plastic spider	INSECTU	0.50 each	_____	_____
Black/brown plastic bristle tail.	INSECTU	0.50 each	_____	_____
<i>(please list which insect when ordering)</i>				
Sorting chart	CHARSOR.	1.50 each	_____	_____
Plastic bag labeled CREATURES	LABCREA	0.10 each	_____	_____
10 index cards	CARDIND	0.50 set	_____	_____
Slide A (mm grid).	SLIDEOA	3.75 each	_____	_____
Slide X (drosophila).	SLIDEDR.	5.00 each	_____	_____

STATION 2: RAMP AND GOLF BALL

Support blocks	BLOC6X6	2.00 each	_____	_____
Golf ball	GOLFBAL	1.50 each	_____	_____
Deli container (cut out)	CONCP16	0.50 each	_____	_____
Ramp placemats	PLACMAT	1.50 each	_____	_____
5 Gram mass	WGHTSET.	1.00 each	_____	_____
Ruler.	RULER12	2.25 each	_____	_____
Carpet tape	TAPCAR	7.00 roll	_____	_____
Plastic bag labeled GOLF BALL	LABGBAL	0.10 each	_____	_____
Ping pong ball	PINGBAL	0.75 each	_____	_____
Plastic bag labeled PING PONG BALL	LABPBAL	0.10 each	_____	_____

STATION 3: WOODS AND WATER

Ruler.	RULER12	2.25 each	_____	_____
Block A	D/BLOCK	0.75 each	_____	_____
Block B	BLOCKWD	3.00 each	_____	_____
Plastic bag labeled BLOCK A	BLOCKAL	0.10 each	_____	_____
DO NOT OPEN label.	LABOPEN	0.10 each	_____	_____
Plastic cup	CONCP09	0.50 each	_____	_____

Subtotal \$ _____

Note: Schools will need to provide microscopes, calculators, and triple beam balances.

Transfer this Subtotal to page 32.

